09/16/2008 12:44

Image# 28992148527

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORIWI 3X | For Other Than Ar | Authorized Comm | ittee | Office ! | Use Only |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|
| NAME OF COMMITTEE (in full) | USE FEC MAILING LA OR TYPE OR PRINT | | ing, type | | |
| Financial Services Roundta | ble PAC | | | | |
| ADDRESS (number and street) | 1001 Pennsylvania A | venue, NW | | | |
| Check if different than previously reported. (ACC) | Suite 500 South Washington | | | C L | 20004 |
| 2. FEC IDENTIFICATION NU | MBER ¥ | CITY A | STA | TE▲ | ZIPCODE 🛕 |
| C00193177 | | 3. IS THIS REPORT | NEW (N) OR | AMENDEI (A) |) |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report(July 15 Quarterly Report(October 15 Quarterly Report(January 31 Quarterly Report(July 31 Mid-Year Report(Non-electi Year Only) (MY) Termination Report(TER) | Q2) (c) 12-Day PRE-Electi Report for Q3) YE) (d) 30-Day Post -Electi Report for | the: Convention Election on General (3 | n (12C) | Aug 20 (M8) X Sep 20 (M9) Oct 20 (M10 General (12G) Special (12G) Runoff (30R) | Year Only) Dec 20 (M12) (Non-Election Year Only) |
| 5. Covering Period 0 | 8 01 200 | 0.8 throug | n 08 | 31 200 | 8 |
| Type or Print Name of Treasurer | Distance NAVIstria | my knowledge and belief it | is true, correct and | complete. | |
| Signature of Treasurer Electr | onically Filed by Richard | d Whiting | Date | 0 9 1 | 6 2008 |
| NOTE : Submission of false, err | oneous, or incomplete info | rmation may subject the po | erson signing this Re | port to the penaltie | es of 2 U.S.C 437g. |
| Office Use | | | | FE(| C FORM 3X |

FE6AN026

FEC Form 3X (Rev. 02/2003)

SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

Page 2

198304.94

| ١ | | or Type Committee Name nancial Services Roundtable PAC | | |
|----|-------|------------------------------------------------------------|-------------------------|-----------------------------------|
| ı | Repor | t Covering the Period: From: | 01 2008 | To: 08 31 2008 |
| | | _ | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) | Cash on Hand January 1 | | 142315.72 |
| | (b) | Cash on Hand at Begining of Reporting Period | 189295.96 | |
| | (c) | Total Receipts (from Line 19) | 11008.98 | 216489.22 |
| | (d) | Subtotal (add lines 6(b) and | | |
| | | 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 200304.94 | 358804.94 |
| 7. | Tota | al Disbursements (from Line 31) | 2000.00 | 160500.00 |
| 8. | | sh on Hand at Close of | | |

9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D)

(subtract Line 7 from Line 6(d))

0.00

198304.94

10. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D)

| | | | | 0.00 | |
|--|--|--|--|------|--|
| | | | | | |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

2008

M M

To:

^D 3 1

^y 0 0 8

Write or Type Committee Name Financial Services Roundtable PAC

Report Covering the Period: From:

| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-------|----------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 1. Co | ontributions (other than loans) From: Individuals/Persons Other | | |
| | Than Political Committees (i) Itemized (use Schedule A) | 1000.00 | 33390.00 |
| | (ii) Unitemized | 0.00 | |
| | (iii) TOTAL (add Lines 11(a)(i) and (ii) | 1000.00 | 34425.00 |
| (b | Political Party Committees | 0.00 | 0.00 |
| (c) | (such as PACs) | 10000.00 | 182000.00 |
| | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 11000.00 | 216425.00 |
| | ansfers From Affiliated/Other | 0.00 | 0.00 |
| 3. AI | Loans Received | 0.00 | 0.00 |
| | an Repayments Receivedfsets To Operating Expenditures | 0.00 | 0.00 |
| (C | efunds, Rebates, etc.) arry Totals to Line 37, page 5) | 0.00 | 0.00 |
| to | Federal candidates and Other litical Committees | 0.00 | 0.00 |
| | her Federal Receipts ividends, Interest, etc.) | 8.98 | 64.22 |
| | ransfers from Non-Federal and Levin Funds | | |
| (a |) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b |) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c |) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| | otal Receipts (add Lines 11(d), 2, 13, 14, 15, 16, 17, and 18(c)) | 11008.98 | 216489.22 |
| | otal Federal Receipts ubtract Line 18(c) from Line 19) | 11008.98 | 216489.22 |

23.

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 0.00 0.00 Expenditures..... (c) Total Operating Expenditures 0.00 0.00 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to Federal Candidates/Committees.....and Other Political Committees..... 160500.00 2000.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) 0.00 0.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share 0.00 0.00 (ii) "Levin" Share (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 2000.00 160500.00 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)

2000.00

160500.00

from Line 31).....

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| | III. Net Contributions/Operating Expenditures | | | | |
|-----|-------------------------------------------------------------------------|----------|-----------|--|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3) | 11000.00 | 216425.00 | | |
| 34. | Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | | |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33) | 11000.00 | 216425.00 | | |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00 | 0.00 | | |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | | |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 | | |

FE6AN026

| | SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 8 (check only one) 11a 11b X 11c 12 13 14 15 16 17 |
|---------|--------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| | Any information copied from such Reports and St or for commercial purposes, other than using the | atements ma | y not be sold or used by any perso dress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |
| | NAME OF COMMITTEE (In Full) Financial Services Roundtable PAC | | | |
| Α. | Full Name (Last, First, Middle Initial) The Chubb Corporation PAC | | | Date of Receipt |
| | Mailing Address 15 Mountain View Road P.O. Box 1651 | | | 08 / 08 / 2008 |
| | City | State | Zip Code | Transaction ID: 15792487 |
| | Warren | NJ | 07059 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C C0 | 0229203 | 5000.00 |
| | Name of Employer | Occupatio | n | |
| | Receipt For: Primary General Other (specify) ▼ | Aggregate | e Year-to-Date ▼ 5000.00 | |
| - В. | Full Name (Last, First, Middle Initial) UnumProvident PAC (UPPAC) | | | Date of Receipt |
| | Mailing Address 2211 Congress Street | | | 08 29 2008 |
| | City | State | Zip Code | Transaction ID: 15866860 |
| | <u>Portland</u> | ME | 04122 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C C0 | 0177436 | 5000.00 |
| | Name of Employer | Occupatio | n | |
| | Receipt For: Primary General Other (specify) ▼ | Aggregate | e Year-to-Date ▼ 5000.00 | |

| | | 10000 00 |
|-----------------------------------------------------|----------|----------|
| SUBTOTAL of Receipts This Page (optional) | • | 10000.00 |
| TOTAL This Period (last page this line number only) | • | 10000.00 |

| SCHEDULE A (FEC Form 3 | X) | | FOR LINE NUMBER: PAGE 7/8 | | | | | | | | | |
|---------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| ITEMIZED RECEIPTS | | Use separate schedule(s) for each category of the Detailed Summary Page | (check only one) X 11a | | | | | | | | | |
| Any information copied from such Reports a or for commercial purposes, other than usin | and Statements may g the name and add | y not be sold or used by any persidress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. | | | | | | | | | |
| NAME OF COMMITTEE (In Full) Financial Services Roundtable PA | С | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) Mr. Steve Bartlett Mailing Address 3615 N. Pocomok City | e Street State | Zip Code | Date of Receipt M M D D Y Y Y Y Y Y Y Y | | | | | | | | | |
| Arlington FEC ID number of contributing federal political committee. | C | 22213 | Amount of Each Receipt this Period 1000.00 | | | | | | | | | |
| Name of Employer The Financial Services Ro- undtable Receipt For: Primary General Other (specify) | Occupation Presiden Aggregate | | 1 | | | | | | | | | |

| SUBTOTAL of Receipts This Page (optional) | • | 1000.00 |
|-----------------------------------------------------|----------|---------|
| TOTAL This Period (last page this line number only) | <u> </u> | 1000.00 |

| | SCHEDULE B (FEC Form 3X) | R LINE | | ER: | | P | AGE | 8/8 | | | | | | | |
|----|-----------------------------------------------------------------------------------------------------------|------------|--------------------------------------|----------|-------|-----------|------------------|--------|-----------|-----------|-----|-----------|----------------|-----------|--|
| | ITEMIZED DISBURSEMENTS | for each o | arate schedule(s) category of the | | _ | eck only | _ | _ | 1 | | | | | | |
| | | Detailed 9 | Summary Page | | Н | 21b 27 | 22 28a | X | 23 28b | 24 28c | | 25 29 | | 26 30b | |
| | Annulate westing a spiral frame and Department and Otataon | | -4 - | ، دها اه | | | | | | | | | _ | 300 | |
| | Any Information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | | | | | | | | | 5 | | |
| | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | | | |
| | Financial Services Roundtable PAC | | | | | | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | Trar | sact | ion ID: | 15767 | 476 | 3 | | | |
| Α. | Committee To Re-Elect Artur Davis To Cor | ngress, Th | ie | | | | _ | | isburs | | | | | | |
| | | | | | | | M | М | / D | D / | Y | ο δ ε | Y | | |
| | Mailing Address PO Box 1845 | | | | | | 0 8 | 3 | | | , 2 | 008 | 5 | | |
| | City | State | Zip Code | | | | Amo | unt d | of Each | Disburse | men | t this F | Perio | od o | |
| | Birmingham | AL | 35201 | | | | | | - | | - | | _ | | |
| | Purpose of Disbursement | | | | U | - | | | | | 10 | 00.00 |) | | |
| | | | | | 011 | . 11 | | | | | | | | | |
| | Candidate Name | | | С | atego | , | | | | | | | | | |
| | Artur Davis | | | | Туре |) | | | | | | | | | |
| | | ement For: | 2008 | | | | | | | | | | | | |
| | Senate | Primary | X General | | | | | | | | | | | | |
| | President District 20 | Other (spe | city) | | | | | | | | | | | | |
| | State: AL District: 00 | | | | | | | | | | | | | | |
| В. | Full Name (Last, First, Middle Initial) | | | | | | | | | 15767 | 685 | 5 | | | |
| ъ. | Richard E Neal For Congress Committee | | | | | | | | isburs | | | | | | |
| | Mailing Address 76 Magnolia Terrace | | | | | | 0 ^M 8 | 3 M | / DC | 1 / | Ž | οδε | 3 ^Y | | |
| | City | State | Zip Code | | | | Amo | ount o | of Each | Disburse | men | nt this F | Perio | | |
| | Springfield | MA | 01108 | | | | | | | | - | | | | |
| | Purpose of Disbursement | | | | | - | | | | | 10 | 00.00 |) | | |
| | | | | | 011 | | | | | | | | | | |
| | Candidate Name | | | C | atego | , | | | | | | | | | |
| | Rep. Richard E. Neal | | | | Туре |) | | | | | | | | | |
| | X III | ement For: | 2008 | | | | | | | | | | | | |
| | | Primary | General | | | | | | | | | | | | |
| | President | Other (spe | cify) 🔻 | | | | | | | | | | | | |

| SUBTOTAL of Disbursements This Page (optional) | <u> </u> | 2000.00 |
|-----------------------------------------------------|----------|---------|
| TOTAL This Period (last page this line number only) | • | 2000.00 |

State: MA

District: 02